## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

71-26239,1

|   |  | CLAIMS AS                                 |                                     | SMALL ENTITY TYPE              |                      | OTHER THAN<br>OR SMALL ENTITY |            |                        |                     |                     |                        |  |
|---|--|---|-------------------------------------|--------------------------------|----------------------|-------------------------------|------------|------------------------|---------------------|---------------------|------------------------|--|
| TOTAL CLAIMS  |  |   | (Column 1)                          |                                | (Colur               | 1111 2)                       | RATE       | FEE                    |                     | RATE                | FEE                    |  |
| FOR   |  |   |                                     |                                |                      |                               |            |                        |                     |                     |                        |  |
| FOR   |  |   | NUMBER FILED                        |                                | NUMBI                | ER EXTRA                      | BASIC FEE  | 375.00                 | OR                  | BASIC FEE           | 750.00                 |  |
| TOTAL CHARGEABLE CLAIMS                                       |  |   | 15 minus 20=                        |                                | *                    | 0                             | X\$ 9=     |                        | OR                  | X\$18=              | 0                      |  |
| INDEPENDENT CLAIMS  |  |   |                                     | nus 3 =                        | *                    | 0                             | X42=       |                        | OR                  | X84=                | 2                      |  |
| MULTIPLE DEPENDENT CLAIM PRESENT                              |  |   |                                     |                                |                      |                               | +140=      |                        | OR                  | +280=               | 2                      |  |
| * If  | the difference   | less than ze                              | ss than zero, enter "0" in column 2 |                                |                      | TOTAL                         |            | OR                     | TOTAL               | 750                 |                        |  |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3) |  |   |                                     |                                |                      |                               | SMALL      | ENTITY                 | OR                  | OTHER<br>SMALL I    |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                     | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>DUSLY         | PRESENT<br>EXTRA              | RATE       | ADDI-<br>TIONAL<br>FEE |                     | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                               | **                             |                      | =                             | X\$ 9=     |                        | OR                  | X\$18=              |                        |  |
|   | Independent  | *<br>NTATION OF MU                        | Minus                               | ***                            | CL AINA              | =                             | X42=       |                        | OR                  | X84=                |                        |  |
|   | FIRST PRESE  | NTATION OF MI                             | JUNIPLE DEP                         | ENDEN                          | CLAIIVI              |                               | +140=      |                        | OR                  | +280=               |                        |  |
|   | TOTAL  |   |                                     |                                |                      |                               |            |                        | OR                  | TOTAL<br>ADDIT. FEE |                        |  |
|   |  | (Column 1)                                |                                     | (Colur                         | mn 2)                | (Column 3)                    | ADDIT. FEE |                        |                     | AUDII. FEE          |                        |  |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                     | HIGH<br>NUM<br>PREVIO<br>PAID  | IËST<br>BER<br>DUSLY | PRESENT<br>EXTRA              | RATE       | ADDI-<br>TIONAL<br>FEE |                     | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                               | **                             |                      | =                             | X\$ 9=     |                        | OR                  | X\$18=              |                        |  |
|   | Independent  | *   | Minus                               | ***                            |                      | =                             | X42=       |                        | OR                  | X84=                |                        |  |
| <u> </u>  | FIRST PRESE  | NTATION OF MU                             | JUNPLE DEP                          | ENDEN                          | CLAIM                |                               | +140=      |                        | OR                  | +280=               |                        |  |
| TOTAL<br>ADDIT. FEE   |  |   |                                     |                                |                      |                               |            | OR                     | TOTAL<br>ADDIT. FEE |                     |                        |  |
|   | (Column 1) (Column 2) (Column 3)   |   |                                     |                                |                      |                               |            |                        |                     |                     |                        |  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                     | HIGH<br>NUM<br>PREVIO<br>PAID  | BER<br>OUSLY         | PRESENT<br>EXTRA              | RATE       | ADDI-<br>TIONAL<br>FEE |                     | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                               | **                             |                      | =                             | X\$ 9=     |                        | OR                  | X\$18=              |                        |  |
|   | Independent  | *   | Minus                               | ***                            |                      | =                             | X42=       |                        | 0.0                 | X84=                |                        |  |
|   | FIRST PRESE  | JLTIPLE DEF                               | ENDEN                               | CLAIM                          |                      |                               |            | OR                     |                     |                     |                        |  |
|   | f the entry is solve   | mn 1 in lane that t                       | no ontovia salim                    | ma ()                          | - "O" !              | luma 2                        | +140=      |                        | OR                  | +280=               |                        |  |
| **  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                                     |                                |                      |                               |            |                        |                     |                     |                        |  |